



# Virginia Rural Water Association

## Annual Conference – April 20-22, 2026

### Call for Presentations 2026 - Opens July 2025!

Please submit by **October 1, 2025**.

*Training topic selection will be based on subject matter and order received.  
VRWA members are given first priority (make sure you are a current member).*

Any presentation that is chosen for conference includes FREE registration for conference for up to **two** presenters. Additional presenters will need to pay for their conference registration.

Please remember the presentation needs to be **one** hour long  
(in order for attendees to receive a CPE for your class)

Please type or print

Firm/System: \_\_\_\_\_

Name of Speaker/Presenter: \_\_\_\_\_

Name of co-presenters (if applicable): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Presentation Title: \_\_\_\_\_

Category of your topics – Water, Wastewater, Groundwater or Source Water, Management, Safety \_\_\_\_\_

A brief description of each topic you will cover: (Session MUST be at least 1 hour in length)

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**At the end of my session, participants will be able to:** (List three learning objectives for the program)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**I will prepare a handout for the participants:**

Yes

No

**What equipment will be needed for your presentation?** Audio-visual, Water, Electricity or other.

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**Deadline: Oct 1, 2025**

Return to: Rebecca Batis

VRWA  
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Fax: (540) 261-2465  
Email: [email@vrwa.org](mailto:email@vrwa.org)

**We appreciate your participation in VRWA's Annual Conference  
and Technical Exposition!**

**Hotel Roanoke & Conference Center**

**Roanoke, VA**

**April 20-22, 2026**

